



Bryn Mawr Presbyterian Church

March 30, 2018
12:00 p.m., Sanctuary
Good Friday, A Service in Poetry and Prose

WE GATHER IN THE SHADOW OF THE CROSS

PRELUDE

O Sacred Head, Now Wounded

J.S. Bach

WORDS OF WELCOME

Benjamin Schmid

† **CALL TO WORSHIP**

Shelby Sheward

One: We gather in the shadow of the cross of Christ;

All: Is there no light to drive away the darkness?

One: We gather in the shadow of the cross of Christ;

All: How is it that this day is called “Good?”

One: We gather in the shadow of the cross of Christ;

All: Will grace be found amidst the shadows?

One: We gather in the shadow of the cross of Christ;

All: We will give thanks to God who opened the gates of heaven; that we might know of Christ’s sacrifice for our salvation.

† **HYMN 221**

O Sacred Head, Now Wounded

PASSION CHORALE

OPENING PRAYER

Prayer by Maria Ware

Mitchell Huffman

One: The Lord be with you.

All: And also with you.

One: Let us pray,

Lord, hear;

Lord, forgive;

Lord, do.

Hear what we speak not;

Forgive what we speak amiss;

Do what we leave undone;

That not according to our word, or our deeds,

But according to your mercy and truth,

All may work for your glory,

And to the good of your kingdom,

Through Jesus Christ. Amen.

WE HEAR THE WORD IN THE SHADOW OF THE CROSS

THE WORD OF FORGIVENESS

Luke 23:34

“Father forgive them for they know not what they do.”

REFLECTION

The Sin of the World
by Donald Hilton

Amanda Sheward

THE WORD OF SALVATION

Luke 23:43

“Truly, I say to you, today you will be with me in paradise.”

REFLECTION

Where Can I Go?
Author Unknown

Jack Odiorne

THE WORD OF RELATIONSHIP

John 19:26-27

“Woman, here is your son, here is your mother.”

REFLECTION

Mary at the Cross
by Harriet Beecher Stowe

Sophia Udicious

THE WORD OF ABANDONMENT

Matthew 27:46

“My God, my God, why have you forsaken me?”

REFLECTION

Trembling
Adapted from a South African Poem

Siobhan Daley-Gibson

SOLO

Were you there?
Colin Doyle, soloist

Spiritual

Were you there when they crucified my Lord? Were you there when they nailed him to the tree? Were you there when they pierced him in the side? Were you there when the sun refused to shine? O! Sometimes it causes me to tremble.

THE WORD OF DISTRESS

John 19:28
“ I am thirsty.”

REFLECTION

The Divine Image
by William Blake

Cameron McKendrick

THE WORD OF TRIUMPH

John 19:30
“It is finished.”

REFLECTION

adapted from *It is Finished*
by Christina Rossetti

Emily Peetros

THE WORD OF REUNION

Luke 23:46
“Father into your hands I commend my spirit.”

HOMILY

“Good” Friday?

David B. Smith

SILENT REFLECTION

† HYMN 220

Go to Dark Gethsemane

REDHEAD

WE FIND HOPE IN THE SHADOW OF THE CROSS

OFFERING AND

OFFERTORY ANTHEM

God So Loved the World
Youth Chorale

Wayne L. Wold

God so loved the world that he gave his only Son so that all who believe
should never perish, but live forever, for God so loved the world.

PRAYER OF DEDICATION & THE LORD'S PRAYER

Grant Stevens

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine, is the kingdom, and the power, and the glory, forever. Amen.

REMEMBERING THE CROSS

Owen Yoder

One: Jesus said, "I came to you as the least of your siblings
I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
I was a stranger and you did not welcome me,
Naked and you did not clothe me,
Sick and in prison and you did not visit me."
We have prepared a cross for our savior.

All: We have betrayed him.

We have denied him.

We have abandoned, mocked and crucified him.

Lord, have mercy upon us.

One: May the God of truth remain strong to save.
May God show us the way beyond the grave;
May God show us the life that is everlasting;
May God show us the grace in Christ's passing.

All: May Jesus Christ

Who for our sake became obedient unto death,

Even death on a cross,

Have mercy upon us. Amen.

*Each person is encouraged to pray and meditate as long as they desire,
then to depart in silence until exiting the sanctuary building.*

Worship Notes

OFFERING

*Today's offering will support the Youth Scholarship Fund,
which helps to defray the cost of attending mission trips and camp for youth in need.*

SCRIPTURE READERS

Jack Stevens, Madeline Briddell, Erin Sutton-Beals

LITURGISTS

Emily Peetros, Cameron McKendrick, Siobhan Daley-Gibson, Owen Yoder
Sophia Udicious, Shelby Sheward, Amanda Sheward, Jack Odiorne
Benjamin Schmid, Grant Stevens, Kate Lautenbach

USHERS

Morris Kay, Thomas Lautenbach, William Lautenbach

FOLLOWING THE SERVICE

*Following today's worship, youth and parents are invited to
lunch in Congregational Hall.*

BULLETIN COVER

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MIDDLE SCHOOL MISSION: NEW YORK CITY

\$299
RISING 6TH-
RISING 8TH
GRADERS

JULY 8 - 12



MEXICO CITY

JULY 22 - 28



\$1300 | Rising 9th - Graduated Seniors

Join the BMPC Youth Mission team as we support our mission partner, Mosaico Urbano!
Space is limited, so sign up as soon as possible!

CAMP KIRKWOOD AUGUST 5-11



\$499 after March 1, 2018
Rising 6th - Rising 12th graders

Camp is the BEST week of the summer!

Worship Staff

Agnes W. Norfleet, Pastor

Rebecca Kirkpatrick, Associate Pastor for Adult Education & Mission

Rachel Pedersen, Associate Pastor for Children & Family Ministry

Franklyn C. Pottorff, Associate Pastor for Congregational Life & Stewardship

David B. Smith, Interim Associate Pastor for Youth Ministry

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Edward L. Landin, Assistant Director of Music

Contact Information



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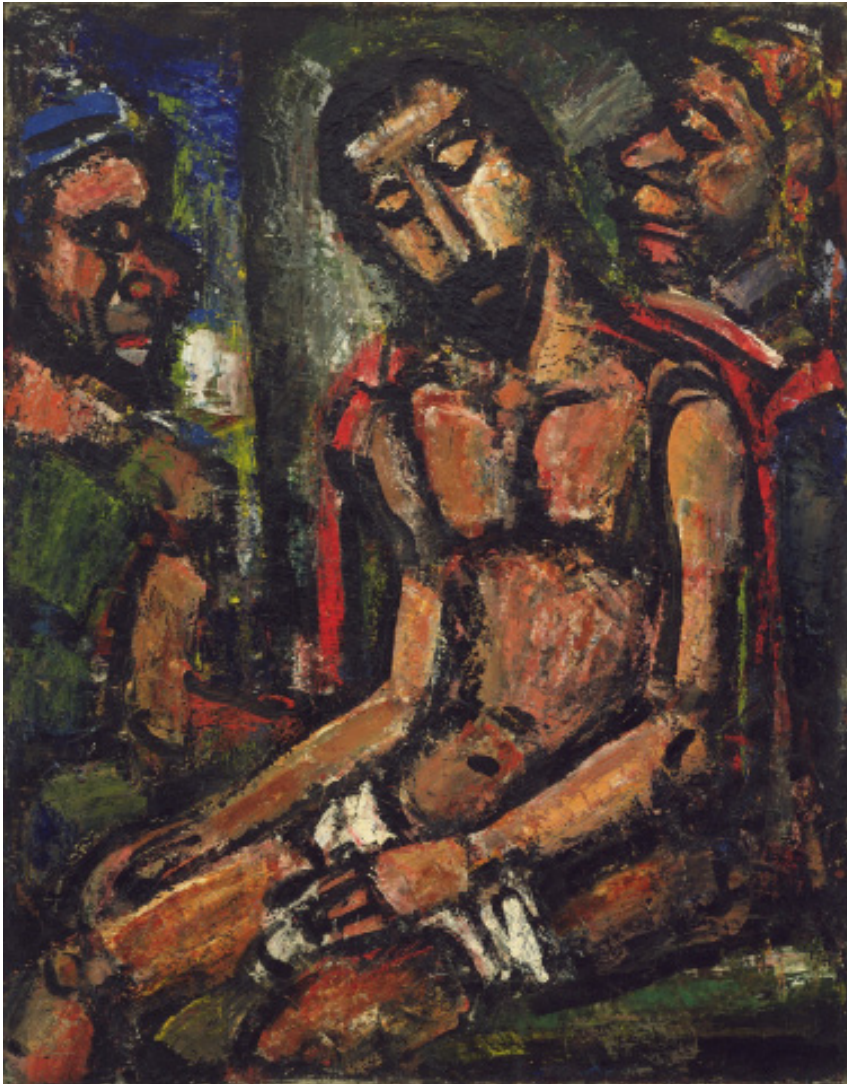
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The Weekday School (Preschool): 610-525-2821, ext. 8840



Bryn Mawr Presbyterian Church

March 30, 2018
7:30 p.m., Sanctuary
The Service of Tenebrae
Good Friday Evening

TENEBRAE

The service of Tenebrae, meaning “darkness” or “shadows,” has been practiced by the church since medieval times. Once a service for the monastic community, Tenebrae later became an important part of the worship of the common folk during Holy Week. We join Christians of many generations throughout the world in using the liturgy of Tenebrae.

Tenebrae is a prolonged meditation on Christ’s suffering. Readings trace the story of Christ’s passion, music portrays his pathos, and the power of silence and darkness suggests the drama of this momentous day. As lights are extinguished, we ponder the depth of Christ’s suffering and death; we remember the cataclysmic nature of his sacrifice as we hear the overwhelming sound of the “strepitus”; and through the return of the small but persistent flame of the Christ candle at the conclusion of the service, we anticipate the joy of ultimate victory.

THE APPROACH TO GOD

PRELUDE

O People, Lament Your Great Sin

J. S. Bach

† GREETING

Agnes W. Norfleet

One: Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

All: He was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

One: All we like sheep have gone astray; we have all turned to our own way,

All: and the Lord has laid on him the iniquity of us all.

† HYMN 218

Ah, Holy Jesus

HERZLIEBSTER JESU

1. ALL: Ah, holy Jesus, how hast thou offended,
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted!

2. MEN: Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.

'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

3. WOMEN: Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

4. CHOIR: For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation,
thy death of anguish and thy bitter passion,
for my salvation.

5. ALL: Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.

OPENING PRAYER

Franklyn C. Pottorff

One: The Lord be with you.

All: And also with you.

Let us pray: (*A brief silence.*)

Most gracious God,
look with mercy upon your children gathered here
for whom our Lord Jesus Christ was betrayed,
given into sinful hands,
and suffered death upon the cross.
Strengthen our faith and forgive our betrayals
as we enter the way of his passion;
through him who lives and reigns
with you and the Holy Spirit, for ever and ever. Amen.

THE SERVICE OF THE WORD

LESSON

Matthew 26:1-5

Agnes W. Norfleet

HOMILY

Agnes W. Norfleet

THE SERVICE OF SHADOWS

FIRST READING

Matthew 26:36–46

Rachel Pedersen

Jesus' disciples fall asleep in the Garden of Gethsemane.

First candle extinguished (in silence)

ANTHEM

O Come and Mourn with Me Awhile

Dale Wood

O come and mourn with me awhile; O come ye to the Savior's side; O come, together let us mourn; Jesus, our Lord, is crucified. Have we no tears to shed for Him, while soldiers scoff and foes deride? How patiently, how patiently He hangs; Jesus, our Lord, is crucified. Seven times He spoke, seven words of love; and all three hours His silence cried for mercy on the souls of men; Jesus, our Lord, is crucified. O love of God, O sin of man! In this dread act your strength is tried; And victory remains with love, for He, our Love, is crucified.

(F. W. Faber, 1814-1863)

SECOND READING

Matthew 26:47–56

Mary Steege

Judas betrays Jesus with a kiss.

Second candle extinguished (in silence)

ANTHEM

Hear Us, Holy Jesus

Dale Wood

Jesus, pitying the sighs of the thief, who near Thee dies, promising him Paradise:

Hear us, Holy Jesus. May we, in our guilt and shame, still Thy love and mercy claim, calling humbly on Thy Name: Hear us, Holy Jesus. May our hearts to Thee incline, looking from our cross to Thine; Cheer our souls with hope divine: Hear us, Holy Jesus.

(Thomas Benson Pollock, 1836-1896)

THIRD READING

Matthew 26:57-68

Franklyn C. Pottorff

Jesus before the Sanhedrin

Third candle extinguished (in silence)

ANTHEM

At the Cross, Her Station Keeping

Dale Wood

At the cross her station keeping stood the mournful Mother weeping, where He hung, the dying Lord; for her soul, of joy bereavèd, bowed with anguish, deeply grieved, felt the sharp and piercing sword. O how sad and sore distressed now was she, that Mother blessèd of the sole-begotten one! Deep the woe of her affliction, when she saw the crucifixion of her ever-glorious Son. Jesus, may her deep devotion stir in me the same emotion, fount of love, Redeemer kind, that my heart fresh ardor gaining.

FOURTH READING

Matthew 26:69-75

Rebecca Kirkpatrick

Peter's denial

Fourth candle extinguished (in silence)

ANTHEM

Bound Upon the Accursed Tree

Dale Wood

Bound upon the accursèd tree, faint and bleeding, who is He? By the eyes so pale and dim, streaming blood, and writhing limb, by the flesh with scourges torn, by the crown of twisted thorn, by the side so deeply pierced, by the baffled, burning thirst? Bound upon the accursèd tree, dread and awful, who is He? By the sun at noonday pale, shivering rocks, and rending veil? Lo! Beneath the blackened sky, hear His last and bitter cry. Crucified, we know Thee now: Son of God! 'tis Thou! 'tis Thou!

(Dean Milman, 1791-1868, adapted from "Stanzas for Good Friday")

FIFTH READING

Matthew 27:15-26

Rachel Pedersen

Jesus before Pilate

Fifth candle extinguished (in silence)

ANTHEM

Jesus, In Thy Thirst and Pain

Dale Wood

Jesus, in Thy thirst and pain, while Thy wounds Thy life-blood drain, thirsting more our love to gain. Thirst for us in mercy still, all Thy holy work fulfill, satisfy Thy loving will. May we thirst Thy love to know; Lead us in our sin and woe where the healing waters flow.

(Thomas Benson Pollock, 1836-1896)

SIXTH READING

Matthew 27:27-44
The soldiers mock Jesus.

Franklyn C. Pottorff

Sixth candle extinguished (in silence)

ANTHEM

O Perfect Life of Love

Dale Wood

O perfect life of love! All, all is finished now, all that He left His throne above to do for us below. No pain that we can share but He has felt its smart; All forms of human grief and care have pierced that tender heart. In perfect love He dies; For me He dies, for me. O all-atoning Sacrifice, I cling by faith to Thee.

(Henry William Baker, 1821-1877)

SEVENTH READING

Matthew 27:45-50
The death of Jesus

Agnes W. Norfleet

Seventh candle extinguished (with the 'strepitus')

ANTHEM

Behold the Lamb of God

Dale Wood

Behold the Lamb of God, bowed down in bitter pain; to God His dying prayer ascends. In death, my Lord and Savior, may I cry with Thee: "My Father, I commend my spirit into Thy loving hands." I die in Thee.

THE CHRIST CANDLE IS EXTINGUISHED

(Silence will be observed while the bell tolls 33 times to signify each year of Jesus' life.)

THE CHRIST CANDLE IS RESTORED

Please remain seated.

HYMN 223

When I Survey the Wondrous Cross

HAMBURG

1. CHOIR: When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

2. ALL: Forbid it, Lord, that I should boast,
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

3. ALL: Were the whole realm of nature mine,
that were a present far too small,
love so amazing, so divine,
demands my soul, my life, my all.

DISMISSAL

Mary Steege

One: May Jesus Christ
who for our sake became obedient unto death,
even death on a cross,
keep you and strengthen you.

All: **Amen.**

Each person is encouraged to pray and meditate as long as he or she desires, then to depart in silence. If you would like to receive anointing with oil and prayers for healing and wholeness, the Pastors will be in the front of the church following the service.

NOTES

The work presented by the Sanctuary Choir this evening
is Dale Wood's *Service of Darkness*.

BULLETIN COVER

Georges Rouault, "Obedient unto death, even the death of the Cross"
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