

Bryn Mawr Presbyterian Church

Thursday, April 14, 2022 | 7:30 p.m., Sanctuary

Maundy Thursday



GATHERING OF GOD'S PEOPLE

PRELUDE

WELCOME

Franklyn C. Pottorff

† CALL TO WORSHIP

One: This is a day of remembrance for us.

**All: We lift up the cup of salvation
and call on the name of the Lord.**

One: Throughout the generations,
we have received and handed on to others
what the Lord has given to us:

All: Water for washing; the towel of service;

One: The bread of his body; the cup of the new covenant;

All: Proclaiming the Lord's death until Christ returns.

† HYMN 215

What Wondrous Love Is This

WONDROUS LOVE

CALL TO CONFESSION

Even among Jesus' closest disciples, not all were clean. On this night of all nights, we confess the ways we disappoint, deny, and even betray Jesus, our Teacher and Lord. Our confession of sin is made in the sure knowledge that Jesus is able to wash us in forgiveness and love.

PRAYER OF CONFESSION *(in unison)*

Holy God, you have called us to serve others as Christ has served us.

We confess that we have not followed Christ's example
as fully or as often as we should.

We turn away from people in need.

True humility eludes us,
and we hide our own vulnerability before others.

You have commanded us to love one another
as you have loved us.

We confess that we do not love so generously.

Gathered on this Holy Thursday,
we confess that we are capable of denying and betraying you
and one another,
no less than the first disciples.

Forgive us, merciful God,
and cleanse us of all our sin;
then guide our feet to walk with you always.

In Christ's name we pray. Amen.

A moment of silence for personal reflection and confession.

ASSURANCE OF PARDON

Disciples of Christ,
having loved his own who were in the world,
Jesus loved them to the end.
Jesus knows us fully
and offers love and forgiveness unconditionally.
In gratitude for the grace given to us,
and as a witness to our faith in Christ,
we will love one another.

PROCLAMATION OF THE WORD

PRAYER FOR ILLUMINATION

Franklyn C. Pottorff

FIRST LESSON

John 13:1-17 (*p. 107 in pew Bible*)

ANTHEM

O Divine Redeemer
Cody Müller, bass

Charles Gounod

Ah! turn me not away, receive me tho' unworthy; Hear Thou my cry, hear Thou my cry, behold, Lord, my distress. Answer me from Thy throne. Haste Thee, Lord to mine aid. Thy pity shew in my deep anguish Let not the sword of vengeance smite me, Though righteous Thine anger, O Lord. Shield me in danger! O regard me, on Thee, Lord alone will I call. O Divine Redeemer! I pray Thee, grant me pardon, and remember not my sins Forgive me O Divine Redeemer! Night gathers round my soul. Fearful I cry, to Thee! Come to my aid, O Lord! Haste Thee, Lord, haste to help me. Hear my cry, Save me, Lord in Thy mercy Come and save me, O Lord! O Divine Redeemer! I pray Thee, grant me pardon, and remember not, remember not, O Lord, my sins. Save in the day of retribution; from Death shield Thou me, O my God! O Divine Redeemer! have mercy help me, my Savior.

SECOND LESSON

John 13:31b-35 (*pg. 108 in pew Bible*)

Brian K. Ballard

One: The Word of the Lord.

All: Thanks be to God.

MEDITATION

Up From the Table

Brian K. Ballard

† HYMN 202 An Upper Room Did Our Lord Prepare

O WALY WALY

RESPONSE TO THE WORD

OFFERING

Agnes W. Norfleet

OFFERTORY ANTHEM

Tantum Ergo

Gabriel Fauré

Colin Doyle, tenor, and Cody Müller, bass

Down in adoration falling, Lo! the Sacred Host we hail, Lo! o'er ancient forms
departing Newer rites of grace prevail; Faith for all defects supplying, Where the feeble
senses fail. To the Everlasting Father, And the Son Who reigns on high With the Holy
Ghost proceeding Forth from Each eternally, Be salvation, honour, blessing, Might, and
endless majesty.

PRAYER OF DEDICATION

Agnes W. Norfleet

SACRAMENT OF THE LORD'S SUPPER

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING

THE LORD'S PRAYER *(in unison)*

Our Father who art in heaven, hallowed be thy name; thy kingdom come; thy will
be done, on earth as it is in heaven. Give us this day our daily bread. And forgive
us our trespasses, as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and the power, and
the glory forever. Amen.

THE COMMUNION OF THE PEOPLE

*As the bread and cup are distributed, you may partake individually in personal
prayer. Gluten and casein-free bread is available in the small container located on
each plate.*

POST COMMUNION PRAYER *(in unison)*

God of grace, your Son Jesus Christ left us this holy meal of bread and wine in which
we share his body and blood. May we who have celebrated this sign of his great love
show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, now and forever. Amen.

†

HYMN 206

This Is the Night

MY NEIGHBOR

STRIPPING OF THE CHURCH

The stripping of the church is a practice that dates from the seventh century as a
vivid and dramatic way of showing forth the desolation and abandonment of Jesus in
Gethsemane.

The congregation is invited to leave in silence.

BULLETIN COVER

Jesus Washing the Disciples' Feet; from the Cathedral of Tours, France | ©jorisvo